



Savary Island Community Plan PHASE 3: Key Directions Online Information Session August 5, 2025 *This session is being recorded

Land Acknowledgement





Created July 23, 2025 by MB | Bluerock Planning Inc. Source Data: gathet Regional District, iMAP BC

qεγε q^wən (Savary Island) is located on the traditional territory of the Tla'amin, Homalco, and Klahoose First Nations.

AGENDA



1	Project Team Introductions	5 min	4:00 PST
2	Session Purpose	5 min	4:05
3	What's Been Done in Phases 1 & 2	5 min	4:10
4	What's Been Done to Start Phase 3	10 min	4:20
5	What We've Heard (so far)	5 min	4:25
6	Next Steps	5 min	4:30
7	Questions on Process? Answers	25 min	4:55
8	Closing Remarks / Session Wrap Up	5 min	5:00

Project Team



qathet Regional District (Project Sponsor)

- Laura Roddan, General Manager of Planning Services, qRD
- Cherise Roberts, Planner, qRD



Bluerock Planning (Consulting Team)

- Jonathan Schmidt, Project Manager, Senior Planner
- Kelly Learned, Engagement, Planning Support
- Kacia Tolsma, Climate and Tourism
- Steve Schaming, Mapping & GIS

Session Purpose

Today's session is to:

- Recap what's been completed in Phases 1 and 2
- Clarify where we are at in the process currently
- Ensure community knows about the Phase 3 Discussion Books
- Highlight what we've heard during this phase of engagement so far
- Provide information on what comes next
- Have opportunity for public to ask questions about the process

Project Overview

The qathet Regional District initiated an update for the existing (2006) Savary Island Community Plan.

The update project began August 2024.



What's been done so far

The project team is taking an adaptive approach to the process. Timelines have been adjusted previously based on community feedback.



Phase 1: Project Initiation

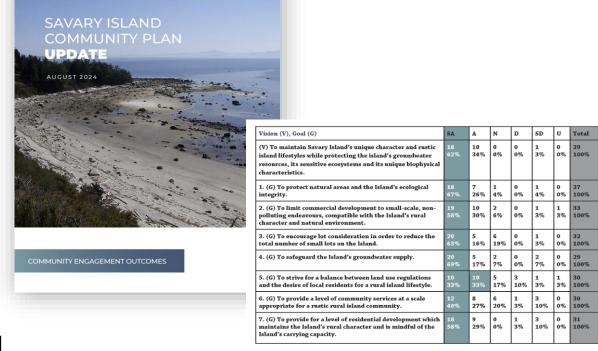
SUMMER/FALL 2024

ENGAGEMENT and OUTREACH

- ✓ Existing OCP Vision Check In Drop In (In Person)
- ✓ Market Event Meet and Greet (In Person)
- ✓ Recruit and Confirm Advisory Committee

DELIVERABLES

- ✓ Project Team Orientation of Savary Island
- ✓ Phase 1 Engagement Report:
 - Summary from Open House and Market
 - Main Topics: Testing the existing OCP Vision and Goals and identifying community values



 $\label{eq:loss_equation} Legend: SA = Strongly \ Agree, A = Agree, N = Neutral, D = Disagree, SD = Strongly \ Disagree, U = Unsure Percentages are rounded to the nearest whole number.$

Phase 2: Community Exploration & Visioning

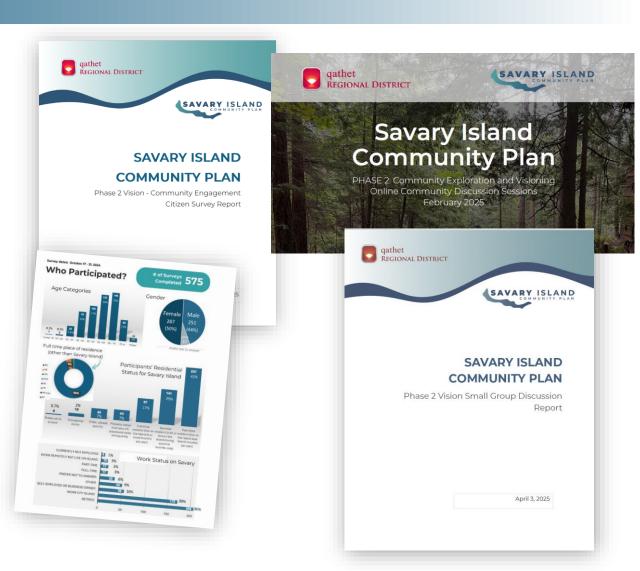
FALL 2024 - WINTER/SPRING 2025

ENGAGEMENT & OUTREACH

- ✓ Visioning Survey: Existing OCP Vision Check In
- ✓ Community Sessions: Small Group Discussions
 Online (Exploring Concerns, Issues, Vision)
- ✓ Advisory Committee Meeting #1: Orientation
- ✓ Advisory Committee Meeting #2: Groundwater Report Presentation; Vision/Goals Worksheets & Discussion

DELIVERABLES

- ✓ Background Report
- ✓ Phase 2 Vision: Community Engagement Citizen Survey Report (January 2025)
- ✓ Phase 2 Vision: Small Group Discussions Report (April 2025)
- ✓ FAQ created to respond to community



Phase 3: Key Directions Discussions

SPRING/SUMMER 2025

We Are Here

ENGAGEMENT & OUTREACH

- ✓ Advisory Committee Meeting #3: Phase 3 Engagement Objectives and Key Directions Discussion Book Feedback
- ✓ In Person Drop In + Workshop: July 28
- ✓ Drop In to add to Workshop outcomes: July 29
- Information Session (online) August 5th (4:00 5:00 PST)

DELIVERABLES

- ✓ Phase 3: Key Directions Community Discussion Books
- Engagement Report for Phase 3: Key Directions In Person Events and Survey



Phase 3: What We've Heard So Far

Key Takeaways – SO FAR

from on Island Engagement (July 28 & 29)

- General support for learning more about Tla'amin history, cultural practices and building better relationships
- Strong support for more <u>education</u> on land constraints (e.g. groundwater, slopes, sensitive areas) <u>instead of regulation</u>
- Permitting, zoning or regulations not supported by many
- Note **No policy, setbacks or regulation have been drafted**. Policy development will be the next step in the project *after* Key Directions are understood (current community engagement work).





LAND CONSERVATION

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How should the Community Plan protect from coastal flooding and erosion and



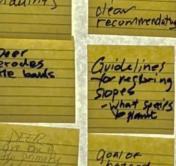
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Phase 3: Key Directions

EXISTING OCP, 2006



WE ARE HERE!

SAVARY ISLAND OFFICIAL COMMUNITY PLAN

BYLAW NO. 403, 2006

Adopted February 22, 2007

Consolidated for Convenience Only September 12, 2012



Powell River Regional Distric

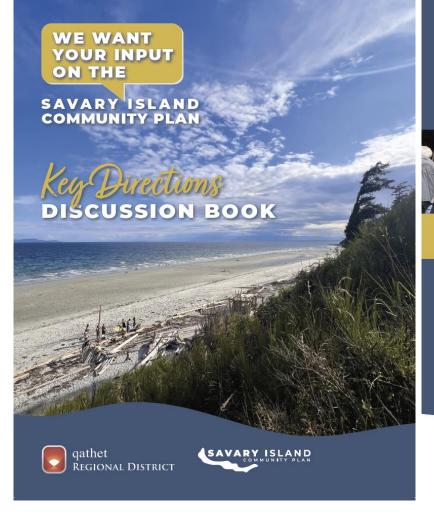
Project Work
and
Community
Engagement
Process

NOT YET STARTED



Phase 3: Key Directions Discussion Books and Survey

- The Key Directions Discussion
 Book provides 'snapshots' of information from the Background Report.
- The Discussion Book asks questions on issues that will direct policy development.



How to Use THE DISCUSSION BOOK

STEP 1: Read the information briefs and the discussion questions for each.

STEP 2: Use the Discussion Book to dig deeper into the topics with other Savary Islanders, find areas of agreement and areas where more discussion may be needed.

STEP 3: Complete the online survey at: www.qathet.ca/savaryocp



Please complete a survey before August 22.

Results from the survey will help define key policy directions for the **DRAFT COMMUNITY PLAN**.

Glossan

Development Assessment Area/Guideline: This term is used within the existing Savary Island OCP. It means a mapped area identifying important ecological or hazard lands. Properties within this area are encouraged to take certain actions before construction or land disturbance.

Development Permit Area (DPAs): Designated areas where special conditions and guidelines are in effect to meet specific objectives. In an area where a DPA is designated, a development permit must be obtained prior to the subdivision, development or alteration of land. DPAs can be designated for the protection of the natural environment, protection of development from natural hazards, and to promote energy conservation, water conservation, and the reduction of greenhouse gas emissions.

Policy: A statement that guides decisions and actions of individuals and governments to meet specific objectives and goals. Policies cannot be enforced unless implemented through regulatory bylaws.

Regulation: Specific rules or directives that people must follow. Regulations are legally binding and can be enforced. A zoning bylaw is a form of land use regulation.

For more planning term definitions see the Savary Island 2006 OCP and the Local Government Act.

OUESTIONS

Contact Laura or Cherise in the Planning Department:



604.485.2260



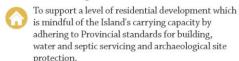
g@qathet.ca www.qathet.ca/savaryocp



TLA'AMIN NATION AND SAVARY ISLAND



Community Plan Goals





To protect natural areas and the Island's ecological integrity.



qεyε q^wən Beginnings and the Tla'amin People

Savary Island is called qeye qwan (pronounced Qaye qwun) by the Tla'amin people and is on the traditional territory of the Tla'amin, Klahoose, and Homalco First Nation. These First Nations have a common history that dates back over 10,000 years, with numerous archaeological sites that document their history, culture, and presence in the region.

The word qeye qwən means freshwater spring. The island has this name because of its three freshwater sources. The springs on the island also carry the name qeye qwən.



According to Tla'amin creation stories, the name qεγε qwən was given to the island after the transformer came and transformed ?ayhos, (pronounced Ay hos) a double-headed serpent, into the physical island we see today. When ?ayhos was feasting near maλ nač (Mitlenatch), χαχνε ti qaymιχw (the transformer) came and transformed the serpent into an island to stop him from getting to his cave at χαχα gil (Hurtado Point).

The solid rock at the end of the island is where the transformer stopped ?ayhos. At χεχαῖενις (Beacon Point), the transformer speared ?ayhos, which left a water hole that never goes dry, even in the summer.



What Does This Mean for the Savary Island Community Plan?

A Community Plan can include objectives and policies that aim to foster an awareness and understanding of Tla'amin Nation history, recognize Tla'amin place names, and reconcile ongoing interests on the island.

Archaeological sites and culturally significant sites are highly valued by the Tla'amin Nation and protected under the BC Heritage Conservation Act. This legislation applies equally to sites on public and private land.



TLA'AMIN NATION AND SAVARY ISLAND

PAST, PRESENT AND FUTURE DEVELOPMENT



- Since time immemorial, Tla'amin people have occupied qeye q"an.
- Tla'amin people living on qεγε q"an participated in ceremonies and spiritual gatherings, clam digging, root digging, berry picking and hunting. Near the reef, there was a herring spawning area in the past.
- qεγε q"an had large villages sites, multiple burial sites and was a cultural place for ceremonial and spiritual gatherings for thousands of years.
- In the early 1900s, when the island was subdivided by the Province, the Tla'amin people were displaced from their villages and homes on the island.



- After 25 years of negotiations with the Provincial and Federal governments the Tla'amin Final
 Agreement was signed in 2014. The agreement came into effect April 5, 2016, and Tla'amin's right to
 self-government is formally acknowledged in the treaty.
- Today, Tla'amin is a self-governing Nation working to restore its stewardship and decision-making role throughout Tla'amin territory.
- Tla'amin citizens have the right to harvest fish, plants, wildlife, and migratory birds for food, social and ceremonial purposes on Crown lands.
- · The Tla'amin Nation owns two fee simple parcels of land on Savary Island.
- The Tla'amin Nation is working to raise awareness of their history and the importance of learning from and protecting archaeological sites and artifacts found on qaye quant and throughout their territory.



- The island continues to be an important place in 7ams gijs (Tla'amin territory) for harvesting fish, plants wildlife and migratory bird for food, social and ceremonial purposes.
- Tla'amin Nation continues working to learn from and protect archaeological sites and artifacts throughout their territory.
- Tla'amin artifacts are housed in ?ams ?ayε (Our House), Tla'amin Nation's new cultural centre and traditional food processing facility.

COMMUNITY DISCUSSION QUESTIONS

- How can the Community Plan honour the rich history and stewardship of the Tla'amin Nation on geyε g"an?
- 2. Should the Community Plan provide guidance for property owners on what to do if you find an archaeological site, artifacts, or bones?
- 3. Should the Community Plan establish development permit areas to protect archaeological sites and culturally significant sites?

Topic Resources



- Savary Island Community Plan Background Report (May 2025) – qeye q®an Island of the Freshwater Springs, Indigenous History & Present Day
- Tla'amin Final Agreement and Information
 - https://www.tlaaminnation.com/home-page/final-agreement/
- <u>qathet Museum Place Names</u> https://qathetmuseum.ca/place-names/
- Savary Island OCP (2006) policies on heritage resources

For more information, contact the gathet Regional District Planning Department.







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www.qathet.ca/savaryocp



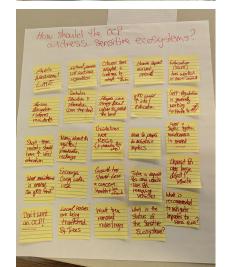
www.qathet.ca/savaryocp/

Phase 3: Key Directions Discussions

Full results of the Phase 3 engagement (including survey results) will be provided in a What We Heard Report in September.







Next Steps

Survey open until August 22

- What We Heard Report (September)
- Advisory Committee Meeting
- Release <u>Phase 3 What We Heard Report</u> to Public
- Draft Community Plan policies based on What We Heard throughout engagement (for internal qRD review)
- Advisory Committee Meeting
- > Draft Community Plan public review and engagement
- Draft Community Plan revisions
- Finalized Draft Community Plan for qRD Board to consider
- Public Hearing (qRD Board) Community indicate if they support, do not support, have comments on the Draft Community Plan







